

Major Developments Panel

AGENDA

DATE: Thursday 1 December 2011

TIME: 7.30 pm

VENUE: Committee Rooms 1 and 2
Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Bill Stephenson

Councillors:

Keith Ferry (VC)
Thaya Idaikkadar
Phillip O'Dell

Tony Ferrari
Susan Hall
Barry Macleod-Cullinane

Reserve Members:

1. Bill Phillips
2. Navin Shah
3. Varsha Parmar
4. Zarina Sheikh

1. Joyce Nickolay
2. Anthony Seymour
3. Stephen Greek

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AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present in any part of the room or chamber.

3. MINUTES (Pages 1 - 8)

That the minutes of the meeting held on 19 September 2011 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

6. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

7. HEART OF HARROW AREA ACTION PLAN - PREFERRED OPTION (Pages 9 - 12)

Report of the Corporate Director of Place Shaping and presentation

8. STRATEGIC DEVELOPMENT SITES UPDATE (Pages 13 - 20)

Report of the Director of Planning and presentations

9. FUTURE TOPICS AND PRESENTATIONS

AGENDA - PART II

Nil